Tidbits of Wisdom

Text: Proverbs 19:1-29

Introduction

In this chapter, Solomon continues to contrast the attitudes and actions of the wise versus the foolish. This collection of verses are tidbits of pithy wisdom that serve to bring out some very practical life principles. It must be remembered that *Proverbs* contains tidbits of wisdom, that are meant to be applied to everyday living. How much better it would be if parents would be as concerned about teaching their children the value of wisdom as they are about teaching them how to make a dollar! Or, there are many parents that are more concerned about insuring their son's ability to "make the team" in the sport's arena.

As a result of our society's misplaced priorities, we have given birth to a generation that has all the markings of the stupid man. This generation is one that despises any form of reproof or correction (cf. 12:1). As the Bible accurately states, "There is a generation that are pure in their own eyes, and yet is not washed from their filthiness" (Pro. 30:11). This passage of wisdom's tidbits reveal the value of integrity, and value of proper acknowledgment of authority.

[.	Integrity Has Greater			Than Riches (vv. 1-4).		
A man of integrity is revealed by						
	A.	His		_ (v.1).		
		1.	Be honest in your	(v.1 <i>a</i> ; cf. 22:1).		
			—The pursuit of riches Tim. 6:6-10).	leads to heartache and improper values (cf. I		
		2.	Be truthful with your	(v.1 <i>b</i> ;).		
	В.	His	S	_ (v.2).		
		1.	The	of ignorance.		
		2.	The	in ignorance (cf. 18: 13).		
			QUOTE: "If a man plea it matters not who he pla	ases God, it matters not who he displeases. If a man displeases God, eases."		
	C.	His	S	_ (v.3).		
		1.		his life $(v.3a)$.		
		2.		God(v.3b).		
		LI	FE PRINCIPLE #78:			
	D.	His	3	(v.4, i.e., what he values).		

		1.	Places value in "	of this world.			
		2.	Loses "	when "things" are gone.			
II.	Lia	ırs V	Will Be	(vv. 5-9).			
	Lies always have a way of "coming home to roost" (see v.5). Someone has said, "Truth, that is squashed to the ground, has a way of taking root and springing up again."						
	A. The due		e	due liars (v.5).			
		1.	Their				
		2.	Their	<u>.</u>			
			—Liars will not be in	(Rev. 21:8).			
			—Liars will <u>not</u>	(v.5), and <u>will</u> perish (v.9).			
	B.	The	e pride of liars (vv. 6-7).				
		1.	Their	of pride (v.6).			
		2.	Their	in pride (v.7).			
III.	Wi	se P	People Know How to Hand	lle (vv. 11-14).			
	A.	The	ey	their own temperament (v.11; cf. vv. 18-20).			
		1.	They	rather than react (v.11a).			
		2.	They	some things, rather than <i>engage</i> everything.			
	B.	The	ey do not provoke those in	(vv. 12-14).			
		1.	Understand the	of authority.			
		2.	Understand the	of authority.			
IV.	La	zine	ess is Not a	(vv. 15, 24).			
	A.	The	e	of laziness (v.24).			
	B.	The	e	of laziness (v.15).			
	LIFE PRINCIPLE #79:						
v.	Wi	ise People Listen and Learn (v.25).					
	LI	LIFE PRINCIPLE #80:					