Life's Final Call

Text: Proverbs 16:27-33

Introduction

In the previous verses in this chapter, we have examined the various qualities of leadership. We have seen the kind of leader that God uses, and the kind of leader He rejects. We have seen how Godly leadership is established and how it is forfeited.

As we come to the end of this chapter, we see the conclusion of four different kinds of living. We see the life of the *ungodly*, the *froward*, the *violent*, and the *godly* man.

Generally, people fall into one of these four categories of living. Let us examine these four types, and see their final outcomes.

I.	The Ungodly Man (v.27). —He is!							
	A.	Uses his		to discover others (i.e., dig for & find gossip).				
		1.	His	— ungodly				
		2.	His					
			—He uses the "dirt" he digs up as a weapon against others (i.e., he blackmails them). The word "diggeth" means, "to dig, excavate." He will leave "no stone unturned" in his quest for the skeletons in someone else's closet!					
	B.	Us	es his	_ to destroy others.				
		1.	His	— "in his lips"				
			—This person enjoys nothing	g more than some "good ole' juicy gossip."				
		2.	His	(i.e., destructiveness).				
			—His "lips" are like a burnir	ng, destructive fire (cf. Jam. 3:6).				
II.	I. The Froward Man (v.28). —He is!							
	The word "froward" is a word that means, "perverse." He uses his perverse deceitfulness							
	A.		fights (v.28 <i>a</i>).				
		1.	A0	of strife.				
		2.	A0	of strife.				
	B.		friends	(v.28b).				
		1.	The	of a man (i.e., "whisperer").				

		2.	The	of a friend.			
III.	Th	e Vi	olent Man (vv. 29-30). —He is	!		
	but		e word "violent" mean o physically hurtful.	s, "violence, wrong, cruelty."	"This man is not only emotionally hurtful,		
	A.	His	S	(v.29).			
		t," and "no matter what the cost! They					
		1.		(i.e., to seduce, persuade	e, deceive).		
		2.		(i.e., the wrong kind. In	g kind. In other words, to go the wrong way).		
			—These are the kind	s of "friends" that will	you and then you	!	
	B.	His	3	(v.30).			
		1.		·			
		2					
IV	Th			: . —He is	,		
			an lives a	. 110 is	·		
A life (v.31).				life (v.31).			
		1.	The	of an honored life (v.31 <i>a</i>).		
		2.	The	of an honored life (v.31 <i>b</i>).		
	В.	Sel	f	life (v.32).			
		1.	Controls his	(v.32 <i>a</i>).			
			<u>Life Principle #65</u> :				
		2.	Controls his attitude	(v.32b).			
Con	clu	sion	<u>.</u>				
			e 32, we again basical 21:31).	ly find a restatement of the fi	rst verse, and we again realize the "God		
<u>Life</u>	Pr	inci	ple #66:				