Righteousness & Relationships

Text: Proverbs 11:1-31

Introduction

Chapter 10 opened with, "*The proverbs of Solomon*" (v.1). We found that we were entering a collection of tidbits of wisdom that he was attempting to instill in his son. The warnings and wisdom found in chapter 10 tell us "the folly of the fool."

Chapter 11 turns to another aspect of wisdom. <u>Solomon wants his son to understand that wisdom is not simply an inward matter.</u> It affects every avenue of life. When a man is a fool, his whole life is affected. However, wisdom also displays itself in its relationships.

Throughout chapter 11, Solomon refers twelve times to the benefits of living a righteous life. As we have already seen, righteousness and wisdom go hand-in-hand.

When a man is righteous and/or wise, his relationship are also Christ-honoring. Notice what Solomon says concerning these relationships. He states that a righteous man is...

	in His Dealing	gs (vv. 1-8).
Ll	FE PRINCIPLE #28:	
	A righteous man is honest because	
A.	It reveals a	heart (i.e., pleasing to the Lord; v.1; cf. 16:11; 20:10).
	1. God is	by dishonesty (v.1a)
	2. God is	by integrity (v.1b).
В.	It reveals a	heart (v.2).
	1. The of	heart (v.2a; cf. 16:11-18).
	2. The of	heart $(v.2b)$.
C.	It reveals a	heart (v.3)
	1. Integrity guides to a	life.
	2. Perverseness guides to a	life.
D.	It reveals a	heart (i.e. set apart; vv. 4-8). —Notice
	1. The of	the righteous.
	2. The of	the wicked.

Π.	Ca	reful in His	_ (vv. 9-13).
	A.	He does not	his neighbor (v.9; cf. James 3:8-10).
		1. The hypocrite	.
		2. The righteous	·
	B.	He does not	_ iniquity (vv. 10-11; cf. Isa. 5:20).
		1. Righteousness	a nation (v.10).
		2. Wickedness	a nation (v.11).
	C.	He does not	with his neighbor (v.12; cf. Pro. 18:21).
		1. Ignorant people	their neighbor (v.12a).
		2. Informed people control their _	(v.12 <i>b</i>).
	D.	He does not tell all he knows (v.13)	•
		Gossips cannot keep a	·
		2. Wise people	their lips.
		LIFE PRINCIPLE #29:	
III.	. Th	oughtful in His	(vv. 14-15).
	LII	FE PRINCIPLE #30:	(v.14)
	_(Getting good advice will	
	A.	Provide(v	v.14).
		1. Theo	f getting no advice.
		2. Theo	f getting good advice.
		NOTE: We should <u>never</u> be afraid t <u>don't know</u> .	o ask for advice because <i>everybody knows something you</i>
	B.	Prevent (i.	e., being a co-signer; v.15; cf. 17:18).
		Willingness to co-sign will	a man (cf. Pro. 22:26-27).
		2. Refusing to co-sign will	a man.

IV. Respectful in His Actions (vv. 16-22).

	LI	FE PRINCIPLE #31:	(v.22)			
	A.	(v.16). —Considerate of others.				
		—Thoughtful people are not self people.				
	В.	Merciful (i.e., kind, v.17). —Be kind to others.				
		—Mercy begets				
	C.	Dependable (v.18, i.e., they keep on 'til harvest). —Be honest with others.				
		—Always be with others.				
	D. Spiritual (vv. 19-22). —Be an example to others.					
		— of righteousness (v.19).				
		— of holiness (v.20; cf. v.1).				
V.		of Himself (vv. 24-26).				
	LIFE PRINCIPLE #32:					
	A.	Give of yourself (v.24; i.e, time, talents, etc.)				
		—cf. Lk. 6:38				
	B.	Determine to be a (v.25; "liberal" means "blessing").				
		—Be willing to to others.				
	C.	what you have (v.26; cf. Lk. 6:38 <i>b</i>).				
		—Be willing to share the Word of Life also!				
VI	. He	is in His Attitude (vv. 27-29).				
	LII	FE PRINCIPLE #33:	•			
	A.	The attitude finds good (vv. 27-28).				
	В.	The attitude ruins the home (v.29).				
VI	I. C	Concerned for His (vv. 30-31).				
	LI	FE PRINCIPLE #34:				
	A.	Wants to win (v.30).				

В.	Warns	of coming	((v.31)).

Conclusion

No matter have righteous our relationships have been, if we fail on the last one, then we have utterly failed. What difference does it make if we hundreds of friends, and leave them to die and go to hell?

How righteous are your relationships with others?