Why Won't You Listen? Text: Proverbs 1:20-33

Introduction

Previously, it was discovered that all **learning begins with God** (1:7). It was also seen that real knowledge will cause you to honor your parents (1:8-9), and avoid the wrong friends (1:10-19).

We now come to the invitation. As with any good sermon, there will always be an invitation to apply what you have heard and learned. The Holy Spirit extends this invitation through the personification of wisdom. Wisdom is given a personality. This is the first of many such instances found throughout the Book of Proverbs. Of course, since wisdom comes from God (1:7; 9:10), then to reject wisdom is the same as rejecting God. Thus, it is fitting that wisdom be personified.

I. Wisdom's Invitation (vv. 20-23; cf. 9:1-12).

- A. Her cry (vv. 20-21).
 - 1. _____("crieth").

2. _____ (i.e., in the streets, in the gates, etc.).

- B. Her call (vv. 22-23).
 - 1. To the "simple." (i.e., naive; cf. v.4).

—The simple are _____(19:25; 21:11)

- *—The simple are* _____(14:15; 22:3; 27:12).
- 2. To the "scorner." (i.e., "to scorn, talk arrogantly; to mock).

—Scorners are (9:8: 13:1; <u>14:6</u>).

- *—Scorners are* _____(15:12; 22:10; 24:9).
- 3. To the "fool." (i.e., foolish; one who despises wisdom).

 - *—The fool is ________(14:3).*
 - *—The fool is _____ (27:22).*

II. Wisdom's Rejection (vv. 24-25).

Wisdom begins her explanation concerning why she ignores the pleas of man. She says, "*I have called…I have stretched out my hand.*" Yet, mankind has spurned her offer of help. Man has…

A.		her works (v.24).	
	1.	She offered her (" <i>I have called</i> ").	
	2.	She offered her ("I have stretched out my hand".	
B.		her words (v.25).	
	1.	her invitation ("set at nought all my counsel").	
	2.	her correction ("would none of my reproof").	
III. W	isdo	om's Reaction (vv. 26-33).	
W	isdo	m will	
A.		to listen (vv. 26-30).	
	1.	at their calamity (v.26 <i>a</i>).	
	2.	their concerns (i.e., fear; vv. 26 <i>b</i> -27)	
	3.	their calls (v.28).	
]	Reason: They made the wrong choice (vv. 29-30).	
B.		the consequences (vv. 31-32).	
	1.	& reaping (v.31).	
		Life Principle #3:	_(1:31)
		& destructing (v.32).	